# 2010 Class B.c state Tennis Tournament



May 20, 21 & 22 Missoula, Montana

#### **State B-C Tennis Tournament**

Tournament Director: Allan Labbe Boys Meet Manager – Brian Labbe Girls Meet Manager – Blake Sevalstad

#### May 20, 21 and 22

#### Thursday, May 20

8:00 AM Coaches Meeting University Center to pass out programs and discuss tournament.

8:30 AM Tournament play begins.

Friday, May 21

8:00 AM Tournament play continues.

Saturday, May 22

8:00 AM Tournament play continues.

10:00 AM Singles Championships

12:00 Noon Doubles Championships

3:00 PM Awards Ceremony at the University Tennis Court bleachers.

The above schedule assumes good weather and reasonable play times. Adjustments to this schedule will be made as needed.

> Hosting School: Superior High School Box 400 Superior, MT 59872

Tournament Director Allan Labbe 822-4851 ext 112 822-2134 (cell)

### 2010 STATE B-C TENNIS TOURNEY TOURNAMENT RULES

The game of tennis is for the players. With that spirit in mind the following site rules will ensure equitable and speedy play and will promote good sportsmanship. We have provided these site rules for the convenience of the friends and fans of our tennis players. We want to remind you that these are similar to but not the official set of rules which the coaches and tournament officials have in their possession.

#### **PLAYERS:**

- 1. It is the responsibility of the players to report to assigned courts at the proper times. Matches will be played on a next-up basis. If a player is more than 15 minutes late, he/she will forfeit that match unless his/her lateness has been the direct result of a previous match, in which case he/she is responsible to get that word to the tournament official at the site where the match is to be played. The coaches are responsible to assure that players are at the appropriate location at the appropriate time.
- 2. A player may request a one-time, five/ten-minute (or use common sense) injury timeout from an official.
- 3. **Unsportsmanlike conduct, on site, but not during the match** will be penalized one team point (on the first infraction) and removed from further play (on second infraction).
- 4. **Unsportsmanlike conduct during the match**, will be penalized when observed by a tournament official using the following progression of consequences:

First offense: loss of point Second offense: loss of game Third offense: loss of match

Unsportsmanlike conduct on the tournament site (will be determined by tournament officials) includes, but is not limited to: throwing rackets or any equipment, swearing, intentionally hitting game balls out of the court, being abusive to tournament officials, causing a distraction to other players and fighting.

- 5. All players will adhere to the dress code outlined on page 171 of the MHSA handbook. The consequences for failing to comply with the dress code are outlined in the handbook and will be followed by the tournament officials.
- 6. Warm-ups (to include serving and net play) will be restricted to 10 minutes. Players may prepare for their pre-match warm-up by "loosening up" on the grass adjacent to the courts.

- 7. Servers must call out the game score, <u>loud and clear</u>, each time a point is earned. Players receiving serve are expected to aggressively request the server to call out the score if it has not been called out clearly
- 8. Winners of each match must report directly to the scorer's table with the game balls at the conclusion of the match.
- 9. Players call their own games as far as line judging is concerned. Players, only, may initiate requests for the assistance of a site official (line judge, rules or score disputes, etc.).
- 10. Should any problems arise, a tournament official may be contacted. The site official will be stationed at the scoring station and an assistant will be roaming the courts. If further remedies are needed the tournament manager may be contacted. Balls must be picked up at the scoring station before the match begins.

#### **COACHING:**

- 11. To help speed up the matches, coaching will be permitted during the following time frame:
  - a) Three minutes will be allowed between Set 1 and Set 2. Players must remain inside the fenced area.
  - b) Ten minutes will be allowed between Set 2 and Set 3. Players must remain at the site, but may leave the court. New balls will be issued for the third set, **if** requested.
  - c) No coaching on changeovers

# 12. COACHES ARE EXPECTED TO CONTROL THEIR OWN FANS OR PARENTS AS FAR AS UNAUTHORIZED COACHING IS CONCERNED.

#### **SCORING:**

- 13. The tie breaker system in use will be the USTA 12-point tiebreaker system (MHSA Manual, page 143). The player who would have served the next game in succession will begin the tiebreaker by serving one point in the deuce court. The opposing player begins service in the ad court and serves twice. Sides change at 6, 12, 18,... points. The first player (doubles team) to score seven points and lead by two points will be the winner.
- 14. To determine the team scores at the tournament, two (2) advancement points will be given to those players advancing on the championship bracket and one (1) advancement point for those advancing on the consolation bracket. Byes, defaults, forfeits, and disqualifications receive two (2) points in the championship bracket and one (1) point in the consolation bracket. Player receiving byes must win the next round in order to receive advancement point(s). Other points awarded shall be first place 10 points; second place 7 points; third place 5 points; fourth place 4 points; fifth place 3 points; sixth place 1 point.

15. The entire tournament will be "2 out of 3 sets match format" unless weather becomes a problem.

If we are forced to change the format (due to bad weather) of the tournament, the following will apply: Players who have completed at least one set will complete that match on the set-scoring basis. Players who have not completed one set will begin a new match on the Pro 8 basis (with no ads), discounting all prior scores. In the event of a rain delay, match scores will continue, but all games not completed will be restarted. The delay decision will be made by tournament manager. If the courts need to be squeegeed a five minute warm-up will be given.

- 14. Matches will begin at 8:30 AM on Thursday and 8:00 on Friday, and Saturday. This is subject to change depending upon weather conditions. Match times are next up format. A player has a maximum time of 30 minutes between matches. If both players are ready, a match may begin before its scheduled time.
- 15. The championship match will be played as scheduled. Players in the consolation match will be granted a maximum of 30 minutes of rest between their last match and the consolation. Upon the agreement of both players, the consolation match may be started sooner.

**Notes:** All matches will be played on all 9 courts at the University Tennis courts and the boys' matches on Thursday and Friday will be played at Playfair Park Tennis Courts next to Sentinel High School

The awards ceremony will immediately follow the championship and consolation matches.

**Court Monitor Duties: If** you are requested to act as a court monitor, your duties are to provide decisions related only to the remedy asked for by the players involved.

As a linesman you overrule a call only when requested to do so.

If you are requested to monitor foot faults or net violations, you will make the call immediately, as a delayed call will impede the progress of the game.

Please introduce yourself to both players. Remember your purpose is to ease any tensions, not increase them.

Please Note: Court monitors can be called at any time. Please be very familiar with the site rules and especially with the job description given for court monitors. Be sure you have a tournament program with you at all times. The site rules are printed in them and will be strictly adhered to. Follow them closely. Any problems not addressed in the program should be referred to the head official at the site and ultimately to the tournament manager. Thank you so much for your help.

# **COURT MAPS**

# **Uof M Court Map**

| 9 | 8 | 7 | 6 | 5 | 4 | OFFICIAL<br>TABLE |
|---|---|---|---|---|---|-------------------|
|   |   |   | 1 | 2 | 3 |                   |
|   |   |   |   |   |   | N↑                |

# Playfair Park Court Map

| 4  | 3  | 2  | 1 |
|----|----|----|---|
| 8  | 7  | 6  | 5 |
| 12 | 11 | 10 | 9 |

N↑

OFFICIAL TABLE

### 2010 CLASS B/C COACH ROSTER

| School                       | Boys              | Girls             | Cell     | E-Mail                       | Mascot                  |
|------------------------------|-------------------|-------------------|----------|------------------------------|-------------------------|
| School                       | Coach             | Coach             |          |                              | 1VIUSCOU                |
| Baker                        | N.A.              | Tom<br>Kendall    | 891-0980 | Tennis2005tennis@gmail.com   | Spartans                |
| Big Sandy                    | N.A.              | Greg<br>King      |          |                              | Pioneers                |
| Bigfork                      | Paul<br>Wallin    | Paul<br>Wallin    |          | paulw@bigfork.k12.mt.us      | Vikings<br>Vals         |
| Broadwater Co.<br>(Townsend) | N.A.              | John<br>O'Dell    | 980-1584 | jodell@townsend.k12.mt.us    | Bulldogs                |
| Chester                      | N.A.              | Patty<br>DeVries  | 231-1048 |                              | Hawks                   |
| Chinook                      | N.A.              | Tom<br>MacLean    | 390-5368 | thom@thommaclean.com         | Sugarbeeters            |
| Choteau                      | N.A.              | Bob<br>Scott      |          |                              | Bulldogs                |
| Conrad                       | Kendall<br>Griggs | Kendall<br>Griggs | 450-1793 | kisgone@yahoo.com            | Cowboys                 |
| Cut Bank                     | Jim Gregg         | Jim<br>Gregg      | 391-2102 | elemjg@cutbankschools.net    | Wolves                  |
| Darby                        | N.A.              | Bryan<br>Dufresne | 370-5838 |                              | Tigers                  |
| Fairfield                    | N.A.              | Colleen<br>Green  |          | pshmew@yahoo.com             | Eagles                  |
| Forsyth                      | N.A.              | Cass<br>Cole      | 351-1131 |                              | Doggies                 |
| Fort Benton                  | N.A.              | Brian<br>Scott    | 788-2350 |                              | Longhorns               |
| Jefferson Co. (Boulder)      | N.A.              | Kay<br>Heaton     |          | kay.heaton @bgs.k12.mt.us    | Panthers                |
| Lincoln Co.<br>(Eureka)      | NA                | Dave<br>Loy       | 270-1981 | dloy@eureka.k12.mt.us        | Lions                   |
| Loyola                       | Gale<br>Yamasaki  | Gale<br>Yamasaki  | 544-2027 | bzy@msn.com                  | Rams /<br>Heartbreakers |
| St. Ignatius                 | Kamimi<br>Ashley  | Kamimi<br>Ashley  |          |                              | Bulldogs                |
| Superior                     | N.A.              | Rick<br>Berreth   | 370-1140 | berreth@sd3.k12.mt.us        | Bobcats                 |
| Troy                         | Steve<br>Prieve   | Steve<br>Prieve   |          | prievena@yahoo.com           | Trojans                 |
| Valley Christian             | John Elsen        | John<br>Elsen     | 529-3074 | Johnebgood_elsen@yahoo.com   | Eagles                  |
| Whitehall                    | N.A.              | John<br>Larsen    | 498-0773 | jlars@whitehallmt.org        | Trojans                 |
| Wolf Point                   | N.A.              | Dan<br>Horsman    |          | dhorsman@wolfpoint.k12.mt.us | Wolves                  |

### Girls Participants in 2010 State B-C Tennis

# **EASTERN DIVISION** Baker (Bak), Forsyth (For), Wolf Point (WP) **Girls Singles:**

- 1. Rebecca Havens (12) Bak
- 2. Sam Azure (12) WP
- 3. Kamiree Morris (11) Bak
- 4. Kyli Gentilini (9) Bak

#### **Girls Doubles:**

- 1. Kelsey Hadley (12) / Jamie Nielson (12) Bak
- 2. Ashlee Nelson (11) / Dionne Zionne (11) WP
- 3. Tina Koenig (11) / Skyler Melby (10) Bak
- 4. Summer Manning (12) / Alex Courtney (12) WP

#### SOUTH EAST DIVISION Broadwater County (BC), Jefferson County (JC),

Whitehall (Whi)

#### **Girls Singles:**

- 1. Gaelyn Domino (12) BC
- 2. Michele Schahczenski (12)- Whi
- 3. Kayla Leverton (12) Whi
- 4. Amanda Reed (11) Whi
- 5. Mercedes Meier (10) BC

#### **Girls Doubles:**

- 1. Logan Weidman (12) / Sophie Hegg (11) BC
- 2. Megan McLean (12) / Marina Steerman (12) Whi
- 3. Harley Breker (10) / Paige Lewis (10) BC

# **NORTH WEST DIVISION** Choteau (Cho), Conrad (Con), Cut Bank (CB), Fairfield (Fai)

#### **Girls Singles:**

- 1. Morgan McDivitt (11) CB
- 2. Kylie Peebles (12) Cho
- 3. Kristine Warlick (9) Con
- 4. Lacey Bouma (12) Cho
- 5. Alissa Keil (12) Con

#### **Girls Doubles:**

- 1. Breanna Bauer (11) / Alexa Cline (12) CB
- 2. Bethany Grubb (11) / Emily Weisgram (11) Con
- 3. Linnea Zier (9) / Emily Barret (9) Fai
- 4. Serina Hoyt (11) / Lexi Bremer (11) Fai
- 5. Trisha Christensen (12) / C.J. Spinder (12) Cho

### NORTH EAST DIVISION Big Sandy (BS), Chester/Joplin/Inverness (CJI),

Chinook (Chi), Fort Benton (FB)

#### **Girls Singles:**

- 1. Alysa Brown (12) Chi
- 2. Katie Howard (9) FB
- 3. Amber Gardner (11) FB
- 4. Deanna Woodhouse (11) FB
- 5. Loreena Baird (12) Chi
- 6. Sadie Brown (10) CJI

#### **Girls Doubles:**

- 1. Emily Harshman (12) / Sarah Finley (12) Chi
- 2. Katie Diemert (10) / Taryn Norby (10) Chi
- 3. Megan Lundy (11) / Casey Naeseth (11) FB
- 4. Samantha Shinaberger (11) / Paige Evans (12) FB

**WEST DIVISION** Bigfork (Big), Lincoln County (LC), Saint Ignatius (SI), Troy (Tro),

#### **Girls Singles:**

- 1. Jade Bosic (12) Big
- 2. Casey Armstrong (12) LC
- 3. Carolina Tietzel (11) Big
- 4. McKinze Shults (10) Big
- 5. Karina Hofstee (12) LC
- 6. Emily Hardman (12) Big

#### **Girls Doubles:**

- 1. Hannah Barrett (11) / Claire Wilken (12) Big
- 2. Tara Duzan (11) / Jackie Pepiot (11) Tro
- 3. Sarah Bowers (10) / Becky Hiatt (12) SI
- 4. Ariel Stallknecht (11) / Kianna Wicklund (10) Big

### **SOUTH WEST DIVISION** Darby (Dar), Loyola (Loy), Superior (Sup),

Valley Christian (VC)

#### **Girls Singles:**

- 1. Cary Chamberlain (10) Sup
- 2. Brooke Sauro (11) Loy
- 3. Bara Schutova (12) Dar
- 4. Kiana Cox (11) Sup
- 5. Natalie Krosch (12) Dar
- 6. Latisha Smith (11) Dar

#### **Girls Doubles:**

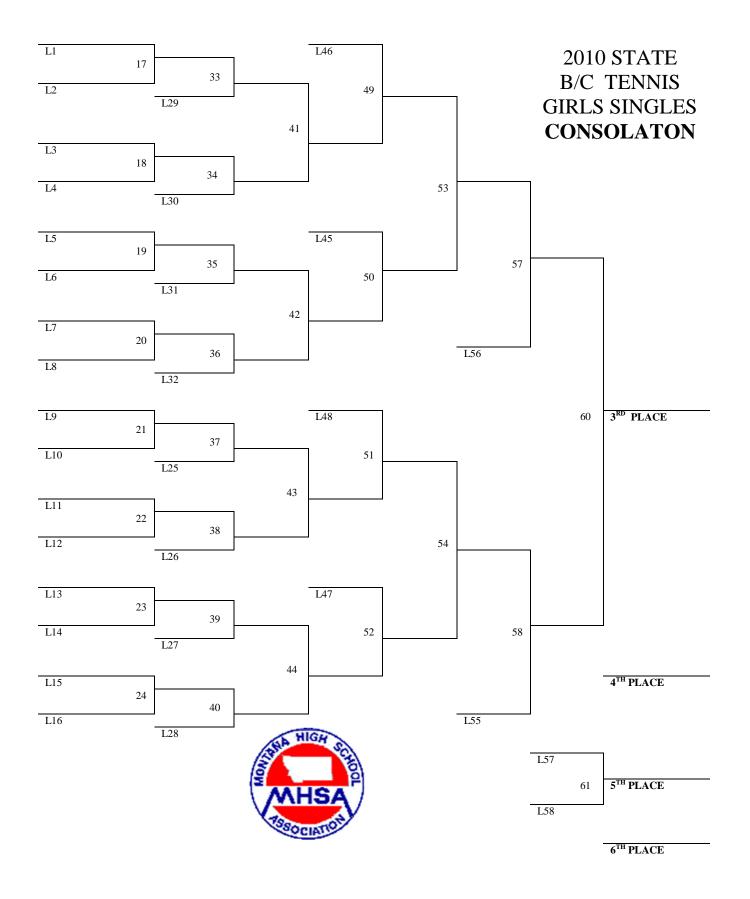
- 1. Miriam Bender(12) / Hayley Finks(12) Dar
- 2. Kaylee Crabb (11) / Sarah Wuebkes (11) Sup
- 3. Vanessa Grossman (12) / Rebecca Nielsen (11) Loy
- 4. Myranda Kuhl (9) / Catie Goodpasture(12) Sup

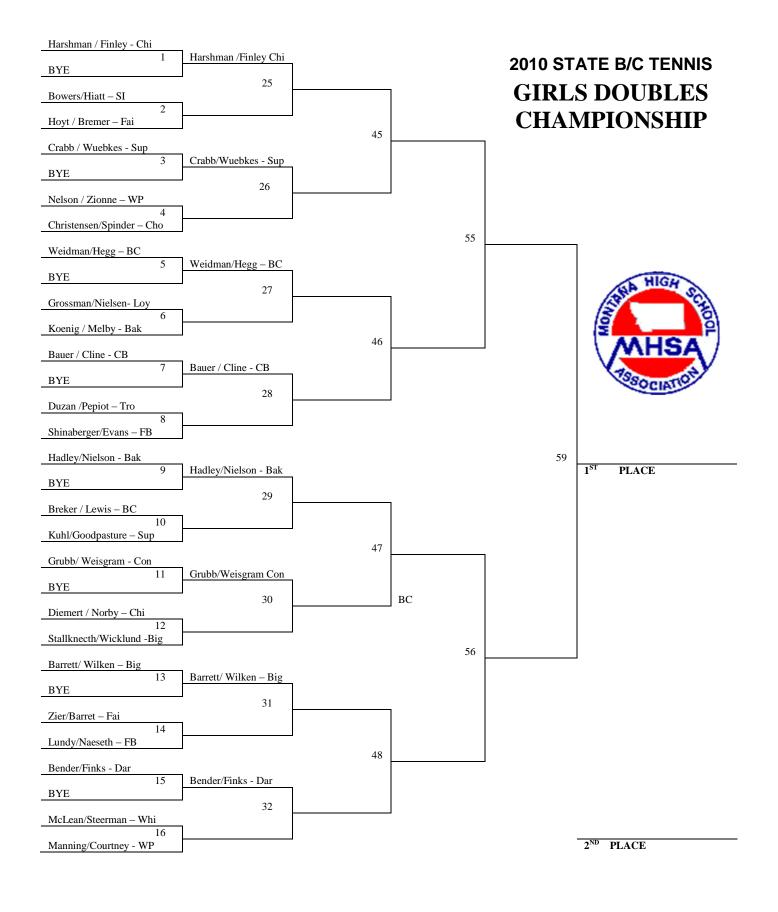
Girls Court Scheduling
ALL MATCHES ON A NEXT-UP BASIS ON THE NEXT AVAILABLE OPEN COURT

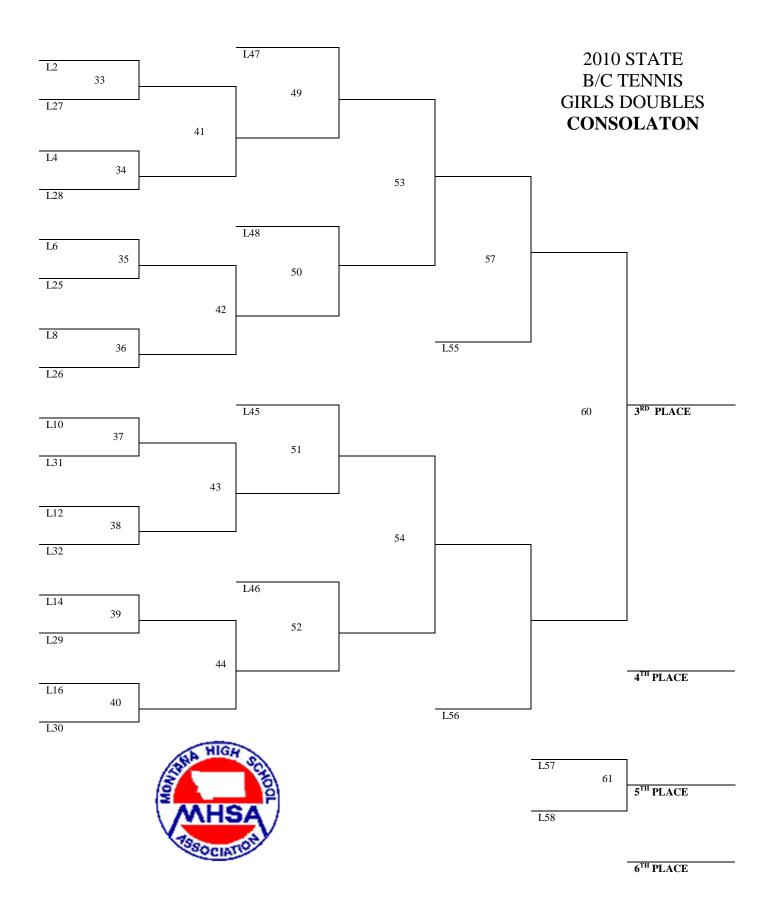
| GS1  | GS2         | GS3  | GS4  | GS5  | GS6         | GS7  | GS8  | GS9  |
|------|-------------|------|------|------|-------------|------|------|------|
| GS10 | GS11        | GS12 | GS13 | GS14 | GS15        | GS16 | GD2  | GD4  |
| GD6  | GD8         | GD10 | GD12 | GD14 | GD16        | GS17 | GS18 | GS19 |
| GS20 | GS21        | GS22 | GS23 | GS24 | GD25        | GD26 | GD27 | GD28 |
| GD29 | GD30        | GD31 | GD32 | GS25 | <b>GS26</b> | GS27 | GS28 | GS29 |
| GS30 | GS31        | GS32 | GD33 | GD34 | GD35        | GD36 | GD37 | GD38 |
| GD39 | GD40        | GS33 | GS34 | GS35 | GS36        | GS37 | GS38 | GS39 |
| GS40 | GD41        | GD42 | GD43 | GD44 | GS41        | GS42 | GS43 | GS44 |
| GS45 | GS46        | GS47 | GS48 | GD45 | GD46        | GD47 | GD48 | GS49 |
| GS50 | GS51        | GS52 | GD51 | GD52 | GD49        | GD50 | GS55 | GS56 |
| GD55 | <b>GD56</b> | GS53 | GS54 | GD53 | GD54        | GS57 | GS58 | GD57 |
| GD58 | GS59        | GD59 | GS60 | GS61 | GD60        | GD61 |      |      |

**Consolation Bracket GS = GIRLS SINGLES GD= GIRLS DOUBLES** 









### Girls Singles Team Points

| Match #          | 1-16 | 17-24 | 25-32 | 33-40 | 41-44 | 45-48 | 49-52 | 53-54 | 55-56 | 57-58 | 59   | 09  | 61  | TOTAL |
|------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-----|-----|-------|
| Baker            |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Big Sandy        |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Bigfork          |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Broadwater Co.   |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Chester          |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Chinook          |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Choteau          |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Conrad           |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Cut Bank         |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Darby            |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Fairfield        |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Forsyth          |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Fort Benton      |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Jefferson Co.    |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Lincoln Co.      |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Loyola           |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| St. Ignatius     |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Superior         |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Troy             |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Valley Christian |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Whitehall        |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Wolf Point       |      |       |       |       |       |       |       |       |       |       |      |     |     |       |
| Possible points  | 2    | 1     | 2     | 1     | 1     | 2     | 1     | 1     | 2     | 1     | 10-7 | 5-4 | 3-1 |       |

### Girls Doubles Team Points

| Match #          | 1-16 | 25-32 | 33-40 | 41-44 | 45-48 | 49-52 | 53-54 | 55-56 | 57-58 | 59   | 09  | 61  | TOTAL |
|------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|------|-----|-----|-------|
| Baker            |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Big Sandy        |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Bigfork          |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Broadwater Co.   |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Chester          |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Chinook          |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Choteau          |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Conrad           |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Cut Bank         |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Darby            |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Fairfield        |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Forsyth          |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Fort Benton      |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Jefferson Co.    |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Lincoln Co.      |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Loyola           |      |       |       |       |       |       |       |       |       |      |     |     |       |
| St. Ignatius     |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Superior         |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Troy             |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Valley Christian |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Whitehall        |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Wolf Point       |      |       |       |       |       |       |       |       |       |      |     |     |       |
| Possible points  | 2    | 1     | 2     | 1     | 2     | 1     | 1     | 2     | 1     | 10-7 | 5-4 | 3-1 |       |

### **Boys Participants 2010 State B-C Tennis**

#### **Boys Doubles: Boys Singles:**

#### Bigfork (BF)

- 1. Bridger Mahlum (12)
- 2. Colter Mahlum (10)
- 3. Dylan Reichenbach (11)
- 4. John Lyon (11)

- 1. Ryan Gembala (11) / Evan Jordt (11)
- 2. Nate Roberson (11) / Seth Roessmann (9)

#### Conrad (Con)

- 1. Calen King (11)
- 2. Devin VandenBos (9)
- 3. Austin Zomer (9)
- 4. Paul O'Brien (12)
- 1. Luke Schlosser (10) / Colter Knox (11)
- 2. Johnny Schlosser (11) / Camron Janzen (9)

#### Cut Bank (CB)

- 1. Jordan Hoof (11)
- 2. Nathan Voeller (11)
- 3. Brandon Greco (11)
- 4. Jeremy Moss (11)
- 1. Jace Kimmet (12) / Nate Kavanagh (11)
- 2. Dylan Johnston (11) / Charles Cooper (11)

#### Loyola (Loy)

- 1. Cade Cross (11)
- 2. Jonathan Finch (11)
- 3. Erich Dieziger (12)
- 4. Maelan Arciello (10)
- 1. Paul Heffernan (11) / Tobin Blome (11)
- 2. Michael Tarbert (12) / Josh Gilligam (10)

#### Saint Ignatius (SI)

- 1. Spencer Ahlborn (11)
- 2. Wes Nowlan (11)
- 3. Pakin LaBaisa-Ard (12)
- 4. Xavier Streets (11)
- 1. Brian Schock (11) / Kyle Schock (9)
- 2. Trail Bundy (11) / Nikko Alexander (9)

#### Troy (Tro)

- 1. Jake Higgins (12)
- 2. Pat Hickman (12)
- 3. Cody Sweet (12)
- 4. Logan Lundin (12)
- 1. Kody Hoffman (11) / Chris Hoffman (12)
- 2. Derrick Winslow (11) / Jeffrey Rebo (11)

#### Valley Christian (VC)

- 1. Shane Kauffman (11)
- 2. Josiah Petersen (11)
- 3. Geoffrey Glidewell (11)
- 4. Christopher Manuel (10)

- 1. Jordan Potter (11) / Matthew Bohlken (11)
- 2. Donnie Nurse (12) / Jordan Kauffman (11)

# **BOYS COURT SCHEDULE**

ALL MATCHES ON A NEXT-UP BASIS ON THE NEXT OPEN COURT

| BS2  | BS3  | BS4  | BS6  | BS7  | BS8  |
|------|------|------|------|------|------|
| BS10 | BS11 | BS12 | BS14 | BS15 | BS16 |
| BD2  | BD3  | BD4  | BD6  | BD7  | BD8  |
| BS18 | BS20 | BS22 | BS24 | BS25 | BS26 |
| BS27 | BS28 | BS29 | BS30 | BS31 | BS32 |
| BD10 | BD12 | BD15 | BD16 | BD17 | BD18 |
| BS33 | BS34 | BS35 | BS36 | BS37 | BS38 |
| BS39 | BS40 | BD19 | BD20 | BD21 | BD22 |
| BS45 | BS46 | BS47 | BS48 | BD25 | BD26 |
| BS41 | BS42 | BS43 | BS44 | BD23 | BD24 |
| BS50 | BS49 | BS52 | BS51 | BS55 | BS56 |
| BS53 | BS54 | BD27 | BD28 | BS57 | BS58 |
| BS59 | BD29 | BD30 | BD31 | BS60 | BS61 |

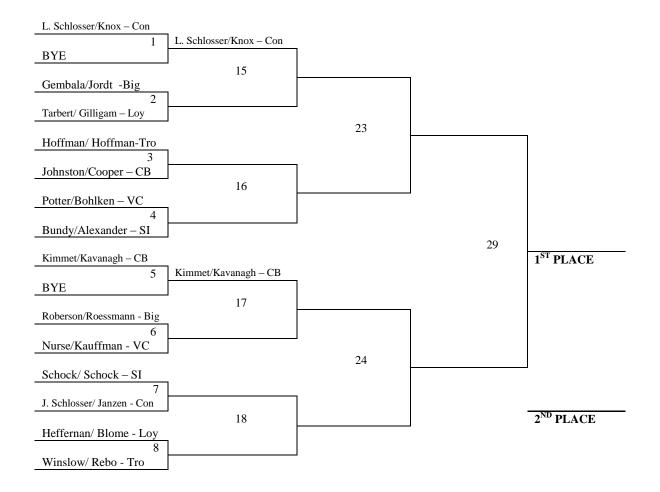
Consolation Bracket

BS = BOYS SINGLES

BD = BOYS DOUBLES

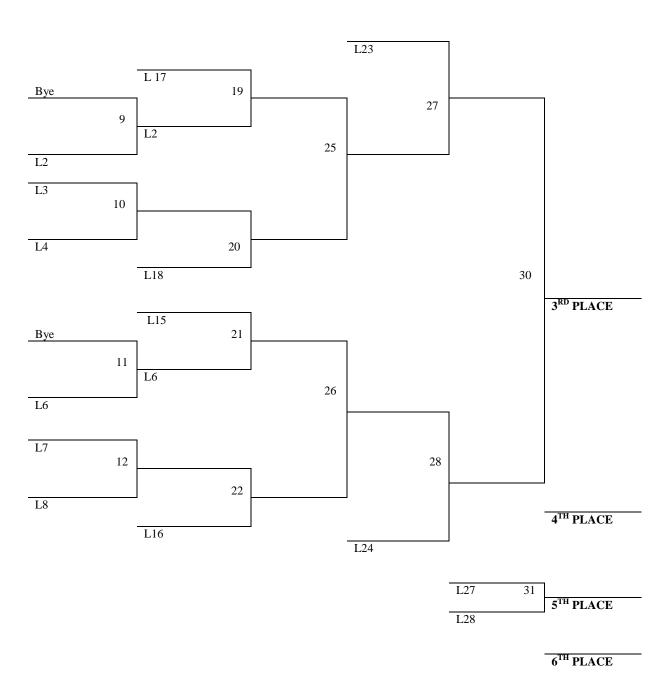
## 2010 STATE B/C TENNIS BOYS DOUBLES CHAMPIONSHIP

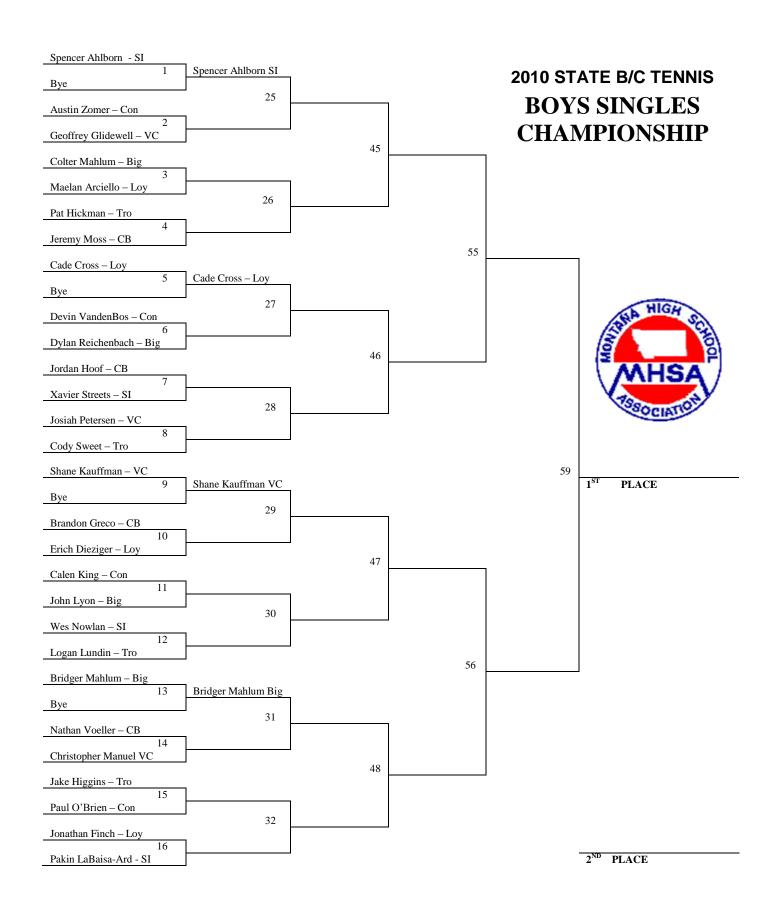


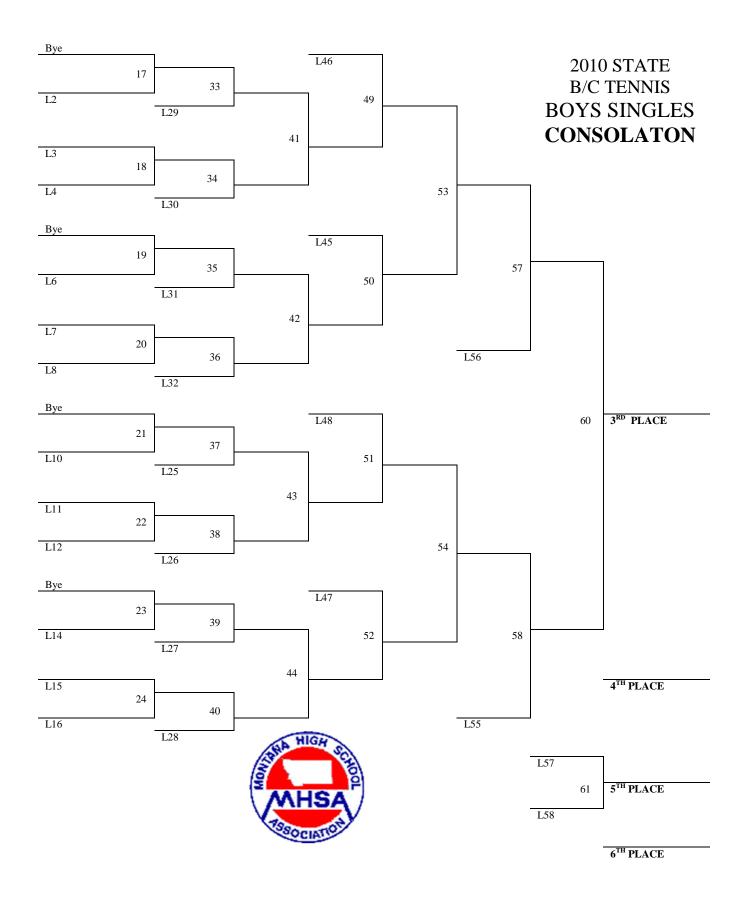


### 2010 STATE B/C TENNIS BOYS DOUBLES CONSOLATION









## **Boys Singles Team Points**

|                     |      |       | L     |        |       |       |       |       |       |       |        |     |       |       |
|---------------------|------|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------|-----|-------|-------|
| Match #             | 1-16 | 17-24 | 25-32 | 33- 40 | 41-44 | 45-48 | 49-52 | 53-54 | 55-56 | 57-58 | 59     | 09  | 61    | total |
| Bigfork             |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| Conrad              |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| Cut Bank            |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| Loyola              |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| St Ignatius         |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| Troy                |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
| Valley<br>Christian |      |       |       |        |       |       |       |       |       |       |        |     |       |       |
|                     |      |       |       |        |       |       |       |       |       |       |        |     |       | Total |
| Possible points     | 2    | 1     | 2     | 1      | 1     | 2     | 1     | 1     | 2     | 1     | 10 / 7 | 5/4 | 3 / 1 |       |

### **Boys Doubles Team Points**

| Match #             | 1-8 | 9-12 | 15-18 | 19-22 | 25-26 | 23-24 | 27-28 | 29   | 30  | 31  | TOTAL |
|---------------------|-----|------|-------|-------|-------|-------|-------|------|-----|-----|-------|
| Bigfork             |     |      |       |       |       |       |       |      |     |     |       |
| Conrad              |     |      |       |       |       |       |       |      |     |     |       |
| Cut Bank            |     |      |       |       |       |       |       |      |     |     |       |
| Loyola              |     |      |       |       |       |       |       |      |     |     |       |
| St. Ignatius        |     |      |       |       |       |       |       |      |     |     |       |
| Troy                |     |      |       |       |       |       |       |      |     |     |       |
| Valley<br>Christian |     |      |       |       |       |       |       |      |     |     |       |
|                     |     |      |       |       |       |       |       |      |     |     | TOTAL |
| Possible points     | 2   | 1    | 2     | 1     | 1     | 2     | 1     | 10/7 | 5/4 | 3/1 |       |