



# 2019 CLASS B-C STATE TENNIS TOURNAMENT

## MONTANA HIGH SCHOOL ASSOCIATION



TO: Class B/C Activities Director and Tennis Coaches  
FROM: John O'Dell, Broadwater HS, Tournament Director  
RE: State B/C Tennis Tournament  
DATE: 4/30/2019

Greetings! We wish you all the best at your divisional tournaments in the upcoming week. The State B/C Tennis Tournament is just around the corner on May 16-18, 2019. We are excited to be hosting this year's State B-C Tennis Tournament to be held for the first time in Bozeman.

The tournament will be held at the Montana State University outdoor courts(6) for the boys on days 1, the girls singles will play on the Bozeman High courts(8) and the girls doubles will play on Montana State University indoor courts(4) on day 1. On day 2 the boys tourney will be held at Bozeman High and the entire girls tourney will be played on the ten courts at Montana State. On day 3 both genders will play at Montana State.

There will be a coaches' meeting at 6:30 pm on Wednesday, May 15, 2019 at the North Cafeteria at Bozeman High.

We are planning for sunshine but we ask that all teams bring squeegees if possible.

Please inform all of your fans and your bus drivers to honor the parking rules at each of the locations. Parking maps will be sent via email to you with your coaches' tournament book the Monday before the tournament.

A fee may be assessed to each school to cover the cost of the tournament. We should have more information early next week on the amount required per participant. If a fee is assessed schools are expected to bring a check which should be made out to **Broadwater High School** and turn it into the tournament managers at the coaches' meeting.

Divisional Boys' and Girls' tournament managers please e-mail the results (not hand written please) of the divisional tournaments to John O'Dell at [jodell@townsend.k12.mt.us](mailto:jodell@townsend.k12.mt.us) as soon as possible or at the latest **MONDAY, MAY 13, 9:00 AM**. (Please include the grade of each player)

We will send out a complete packet with more information about the tournament, brackets, and participant list, etc. on Monday May 13, 2019. Please feel free to contact us if you have any questions or concerns regarding this tournament.

See you in Bozeman!

John O'Dell  
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cc. MHSA